

# **OREGON WATER WONDERLAND UNIT II SANITARY DISTRICT**

55841 SWAN RD, BEND OR 97707

[www.oww2sd.com](http://www.oww2sd.com)

## **Agenda Board of Directors - Regular Meeting November 21, 2024 – 9:00 a.m.**

### **Call to Order**

### **Approval of Minutes**

- a. Regular Meeting October 17, 2024

### **Approval of Bills**

- a. October 2024

### **Accounting Reports**

- a. Profit & Loss and Balance Sheet

### **Operator Report**

### **Old Business**

- a. Accessory Dwelling Units (ADU)

### **New Business**

- a. Past Due to County Buyout
- b. Consultant Contract Jerry Preston
- c. COLA (Cost of Living Adjustment)
- d. Thanksgiving Employee Appreciation
- e. Christmas Employee Appreciation

### **Correspondence**

### **Future Agenda Suggestions**

### **Public Comments**

### **Adjourn**