equipment.

# This fund is authorized and established by Resolution No. 15-02 on April 16, 2015 for the following specified purpose; to accumulate reserve funds for the purchase, repair and renovation of District systems, facilities and

### RESERVE FUND RESOURCES AND REQUIREMENTS

Year this reserve fund will be reviewed to be continued or abolished.

Date can not be more than 10 years after establishment.

Review Year: April of 2025

Capital Reserve Fund (Fund)

OWW Unit 2 Sanitary District
(Name of Municipal Corporation)

|    |                                   | Historical Data                        |                                |    |                                  |  | Budget for Next Year 2023-24 |         |                                 |                              |    |
|----|-----------------------------------|--|--------------------------------|----|----------------------------------|--|------------------------------|---------|---------------------------------|------------------------------|----|
|    | Act Second Preceding Year 2020-21 | ual<br>First Preceding<br>Year 2022-22 | Adopted Budget<br>Year 2022-23 |    | RESO                             | DESCRIPTION RESOURCES AND REQUIREMENTS |                              |         | Approved By<br>Budget Committee | Adopted By<br>Governing Body |    |
|    |                                   |  |                                |    |                                  | RESC                                   | DURCES                       |         |                                 |                              |    |
| 1  | 176,124                           | 206,563                                | 236,414                        | 1  | Cash on hand                     | * (cash basis),                        | or                           | 267,482 | 267,482                         | 267,482                      | 1  |
| 2  |                                   |  |                                | 2  | Working Capita                   | al (accrual basi                       | s)                           |         |                                 |                              | 2  |
| 3  |                                   |  |                                | 3  | Previously levi                  | ed taxes estima                        | ited to be received          |         |                                 |                              | 3  |
| 4  | 439                               | 519                                    | 400                            | 4  | Interest                         |  |                              | 400     | 400                             | 400                          | 4  |
| 5  | 30,000                            | 30,000                                 | 30,000                         | 5  | Transferred IN                   | , from other fun                       | ds                           | -       | 30,000                          | 30,000                       | 5  |
| 6  |                                   |  |                                | 6  |                                  |  |                              |         |                                 |                              | 6  |
| 7  |                                   |  |                                | 7  |                                  |  |                              |         |                                 |                              | 7  |
| 8  |                                   |  |                                | 8  |                                  |  |                              |         |                                 |                              | 8  |
| 9  | 206,563                           | 237,082                                | 266,814                        | 9  | Total Resource                   | es, except taxes                       | s to be levied               | 267,882 | 297,882                         | 297,882                      | 9  |
| 10 |                                   |  |                                | 10 | Taxes estimate                   | ed to be receive                       | ed                           |         |                                 |                              | 10 |
| 11 |                                   |  |                                | 11 | Taxes collected in year levied   |  |                              |         |                                 |                              | 11 |
| 12 | 206,563                           | 237,082                                | 266,814                        | 12 | TOTAL RESOURCES                  |  | 267,882                      | 297,882 | 297,882                         | 12                           |    |
|    |                                   |  |                                |    |                                  | REQUIREMENTS **                        |                              |         |                                 |                              |    |
| 13 |                                   |  |                                | 13 | Org. Unit or<br>Prog. & Activity | Object<br>Classification               | Detail                       |         |                                 |                              | 13 |
| 14 |                                   |  |                                | 14 |                                  |  |                              |         |                                 |                              | 14 |
| 15 |                                   |  |                                | 15 |                                  |  |                              |         |                                 |                              | 15 |
| 16 |                                   |  |                                | 16 |                                  |  |                              |         |                                 |                              | 16 |
| 17 |                                   |  |                                | 17 |                                  |  |                              |         |                                 |                              | 17 |
| 18 |                                   |  |                                | 18 |                                  |  |                              |         |                                 |                              | 18 |
| 19 |                                   |  |                                | 19 |                                  |  |                              |         |                                 |                              | 19 |
| 20 |                                   | _                                      |                                | 20 |                                  |  | _                            |         | _                               |                              | 20 |
| 21 |                                   | _                                      |                                | 21 |                                  |  | _                            |         | _                               |                              | 21 |
| 22 |                                   |  |                                | 22 |                                  |  |                              |         |                                 |                              | 22 |
| 23 |                                   |  |                                | 23 |                                  |  |                              |         |                                 |                              | 23 |
| 24 | 206,563                           | 237,082                                |                                | 24 | Ending balance                   | e (prior years)                        |                              |         |                                 |                              | 24 |
| 25 |                                   |  | 266,814                        | 25 | UNAPP                            |  | NDING FUND BALANCE           | 267,882 | 297,882                         | 297,882                      |    |
| 26 | 206,563                           | 237,082                                | 266,814                        | 26 |                                  | TOTAL RE                               | QUIREMENTS                   | 267,882 | 297,882                         | 297,882                      | 26 |

### **RESOURCES**

Public Works (Enterprise Fund)
(Fund)

#### OWW Unit 2 Sanitary District

(Name of Municipal Corporation)

|    |  | Historical Data |  |   | Budge                         | et for Next Year 20             | )23-24                       |    |
|----|--|-----------------|--|---|-------------------------------|---------------------------------|------------------------------|----|
|    | Actual  Second Preceding Year 2020-21 Year 2021-22 |                 | Adopted Budget<br>This Year<br>2022-23 | RESOURCE DESCRIPTION                            | Proposed By<br>Budget Officer | Approved By<br>Budget Committee | Adopted By<br>Governing Body |    |
|    |  |                 |  |   |                               |                                 |                              |    |
| 1  | 150  | 150             | 150                                    | 1. Petty Cash                                   | 150                           | 150                             | 150                          | 1  |
| 2  | 35,578   | 64,415          | 30,000                                 | Operating Checking                              | 30,000                        | 30,000                          | 30,000                       | 2  |
| 3  | 176,124  | 206,563         | 236,414                                | 3. Capital Reserve Fund                         | 237,572                       | 237,572                         | 237,572                      | 3  |
| 4  | 418,806  | 410,110         | 600,000                                | 4. LGIP - SDC's Monies                          | 666,221                       | 666,221                         | 666,221                      | 4  |
| 5  | 290,539  | 289,592         | 290,000                                | 5. LGIP - USDA Loan Reserve Payment             | 290,000                       | 290,000                         | 290,000                      | 5  |
| 6  | 288,500  | 288,500         | 288,500                                | 6. LGIP - RUS Reserve Requirement               | 288,500                       | 288,500                         | 288,500                      | 6  |
| 7  | 1,209,697  | 1,259,330       | 1,445,064                              | 7. Total Beginning Cash                         | 1,512,443                     | 1,512,443                       | 1,512,443                    | 7  |
| 8  | 7,815  | 8,013           | 15,000                                 | 8. Interest (Temporary Investments)             | 15,000                        | 15,000                          | 15,000                       | 8  |
| 9  | 16,698   | 16,698          | 16,698                                 | 9. Lease Income (AT&T) \$1,691.50 per month     | 20,298                        | 20,298                          | 20,298                       | 9  |
| 10 | 658,665  | 669,400         | 672,000                                | 10. User Fees x 892 (\$74.00 Monthly Fee)       | 792,000                       | 792,000                         | 792,000                      | 10 |
| 11 | 153,765  | 212,257         | 59,905                                 | 11. SDC Fees & Connection Fee x 5 (\$12,289.00) | 61,445                        | 61,445                          | 61,445                       | 11 |
| 12 | 18,137   | 23,956          | 20,000                                 | 12. Other Fees and Charges                      | 20,000                        | 20,000                          | 20,000                       | 12 |
| 13 | -  | -               | -                                      | 13. Grant Income                                | _                             | -                               | -                            | 13 |
| 14 | 855,080  | 930,324         | 783,603                                | 14. Total Income, except taxes to be levied     | 908,743                       | 908,743                         | 908,743                      | 14 |
| 15 |  |                 |  | 15  |                               |                                 |                              | 15 |
| 16 |  |                 |  | 16  |                               |                                 |                              | 16 |
| 17 |  |                 |  | 17  |                               |                                 |                              | 17 |
| 18 |  |                 |  | 18  |                               |                                 |                              | 18 |
| 19 |  |                 |  | 19  |                               |                                 |                              | 19 |
| 20 |  |                 |  | 20  |                               |                                 |                              | 20 |
| 21 |  |                 |  | 21  |                               |                                 |                              | 21 |
| 22 |  |                 |  | 22  |                               |                                 |                              | 22 |
| 23 | 2,064,777  | 2,189,654       | 2,228,667                              | 23. Total resources, except taxes to be levied  | 2,421,186                     | 2,421,186                       | 2,421,186                    | 23 |
| 24 |  |                 |  | 24. Taxes estimated to be received              |                               |                                 |                              | 24 |
| 25 |  |                 |  | 25. Taxes collected in year levied              |                               |                                 |                              | 25 |
| 26 | 2,064,777  | 2,189,654       | 2,228,667                              | 26. TOTAL RESOURCES                             | 2,421,186                     | 2,421,186                       | 2,421,186                    | 26 |

<sup>\*</sup>The balance of cash, cash equivalents and investments in the fund at the beginning of the budget year

### REQUIREMENTS SUMMARY BY ORGANIZATIONAL UNIT OR PROGRAM & ACTIVITY

Public Works

#### OWW Unit 2 Sanitary District

(Name of Fund) (Name of Municipal Corporation)

|    | Historic                        | al Data                         |                      |   | Budge                         | t For Next Year 20              | 023-24                       |    |
|----|---------------------------------|---------------------------------|----------------------|---|-------------------------------|---------------------------------|------------------------------|----|
|    | Act                             | ual                             | Adopted Budget       | REQUIREMENTS FOR:                                       |                               |                                 |                              | ]  |
|    | First Preceding<br>Year 2020-21 | First Preceding<br>Year 2021-22 | This Year<br>2022-23 | Sewer Services  | Proposed By<br>Budget Officer | Approved By<br>Budget Committee | Adopted By<br>Governing Body |    |
|    |                                 |                                 |                      | PERSONNEL SERVICES                                      |                               |                                 |                              |    |
| 1  | 192,862                         | 205,665                         | 213,420              | Salaries (Wages, Over-time, On-Call, Temp)              | 175,883                       | 246,977                         | 246,977                      | 1  |
| 2  | 66,977                          | 62,142                          | 95,000               | Benefits (Health Insurance & Retirement)                | 70,000                        | 98,000                          | 98,000                       | 2  |
| 3  | 22,407                          | 23,395                          | 30,000               | 3. Taxes & Insurance (Payroll Taxes & W.C. Insurance)   | 30,000                        | 30,000                          | 30,000                       | 3  |
| 4  |                                 |                                 |                      | 4   |                               |                                 |                              | 4  |
| 5  | 282,246                         | 291,202                         | 338,420              | 5. TOTAL PERSONNEL SERVICES                             | 275,883                       | 374,977                         | 374,977                      | 5  |
| 6  | 2.50                            | 3.50                            | 3.50                 | 6. Total Full-Time Equivalent (FTE)                     | 3.00                          | 4.00                            | 3.00                         | 6  |
|    |                                 |                                 |                      | MATERIALS AND SERVICES                                  |                               |                                 |                              |    |
| 7  | 3,877                           | 4,301                           | 5,000                | 7. Bank Charges   | 5,000                         | 5,000                           | 5,000                        | 7  |
| 8  | 530                             | 1,355                           | 5,000                | 8. Education & Training                                 | 5,000                         | 5,000                           | 5,000                        | 8  |
| 9  | 860                             | 1,504                           | 5,000                | 9. Travel, Lodging & Meals                              | 5,000                         | 5,000                           | 5,000                        | 9  |
| 10 | 3,438                           | 3,316                           | 8,000                | 10. Fees, Dues & Assessments *                          | 4,000                         | 4,000                           | 4,000                        | 10 |
| 11 | 12,477                          | 14,413                          | 15,000               | 11. Property Insurance & Taxes                          | 17,000                        | 17,000                          | 17,000                       | 11 |
| 12 | 1,684                           | 1,857                           | 3,000                | 12. Licenses & Permits                                  | 3,000                         | 3,000                           | 3,000                        | 12 |
| 13 | 2,005                           | 1,682                           | 3,000                | 13. Administration Costs                                | 3,000                         | 3,000                           | 3,000                        | 13 |
| 14 | 24,970                          | 29,060                          | 40,000               | 14. Contract Service *                                  | 81,000                        | 41,000                          | 41,000                       | 14 |
| 15 | 11,501                          | 13,816                          | 13,000               | 15. Office Costs (Paper, Supplies, Postage) *           | 18,500                        | 18,500                          | 18,500                       | 15 |
| 16 | 41,931                          | 39,531                          | 45,000               | 16. Utilities (Electric, Propane, Telephone, Garbage) * | 45,000                        | 45,000                          | 45,000                       | 16 |
| 17 | 6,584                           | 10,621                          | 16,000               | 17. Plant Supplies & Testing *                          | 16,000                        | 16,000                          | 16,000                       | 17 |
| 18 | 28,100                          | 46,126                          | 83,000               | 18. Operation Maintenance & Repair *                    | 102,000                       | 102,000                         | 102,000                      | 18 |
| 19 | 137,957                         | 167,582                         | 241,000              | 19. TOTAL MATERIALS AND SERVICES                        | 304,500                       | 264,500                         | 264,500                      | 19 |
|    |                                 |                                 |                      | CAPITAL OUTLAY  |                               |                                 |                              |    |
| 20 | 26,356                          | 6,461                           | 10,000               | 20. Construction  | 5,000                         | 5,000                           | 5,000                        | 20 |
| 21 | 47,678                          | 54,535                          | 130,000              | 21. Equipment   | 140,000                       | 140,000                         | 140,000                      | 21 |
| 22 |                                 |                                 |                      | 22  |                               |                                 |                              | 22 |
| 23 | 74,034                          | 60,996                          | 140,000              | 23 TOTAL CAPITAL OUTLAY                                 | 145,000                       | 145,000                         | 145,000                      | 23 |
| 24 | 494,237                         | 519,780                         | 719,420              | 24 ORGANIZATIONAL UNIT / ACTIVITY TOTAL                 | 725,383                       | 784,477                         | 784,477                      | 24 |
|    |                                 |                                 |                      | REQUIREMENTS FOR OTHER ORG. UNITS OR PROGRAM            |                               |                                 |                              |    |
| 25 |                                 |                                 |                      | 25  |                               |                                 |                              | 25 |
| 26 | 494,237                         | 519,780                         | 719,420              | 26 TOTAL ORG./PROG. REQUIREMENTS                        | 725,383                       | 784,477                         | 784,477                      | 26 |

### REQUIREMENTS SUMMARY NOT ALLOCATED TO AN ORGANIZATIONAL UNIT OR PROGRAM

Public Works (Name of Fund)

OWW Unit 2 Sanitary District

(Name of Municipal Corporation)

|    |                                  | Historical Data                                |                |   | Budget For Next Year 2023-24  |                                 |                              |    |  |
|----|----------------------------------|--|----------------|---|-------------------------------|---------------------------------|------------------------------|----|--|
|    | Actu                             | ual  | Adopted Budget | REQUIREMENTS DESCRIPTION                | Budget of Next Teal 2020-24   |                                 |                              |    |  |
|    | Second Preceding<br>Year 2019-20 | ng First Preceding This Ye Year 2021-22 2022-2 |                | REQUIREMENTS DESCRIPTION                | Proposed By<br>Budget Officer | Approved By<br>Budget Committee | Adopted By<br>Governing Body | ]  |  |
|    |                                  |  |                | PERSONNEL SERVICES NOT ALLOCATED        |                               |                                 |                              |    |  |
| 1  |                                  |  |                | 1                                       |                               |                                 |                              | 1  |  |
| 2  |                                  |  |                | 2                                       |                               |                                 |                              | 2  |  |
| 3  | -                                | -  | -              | 3. TOTAL PERSONNEL SERVICES             | -                             | -                               | -                            | 3  |  |
| 4  |                                  |  |                | 4. Total Full-Time Equivalent (FTE)     |                               |                                 |                              | 4  |  |
|    |                                  |  |                | MATERIALS AND SERVICES NOT ALLOCATED    |                               |                                 |                              |    |  |
| 5  |                                  |  |                | 5                                       |                               |                                 |                              | 5  |  |
| 6  |                                  |  |                | 6                                       |                               |                                 |                              | 6  |  |
| 7  | -                                | -  | -              | 7. TOTAL MATERIALS AND SERVICES         | -                             | -                               | -                            | 7  |  |
|    |                                  |  |                | CAPITAL OUTLAY NOT ALLOCATED            |                               |                                 |                              |    |  |
| 8  |                                  |  |                | 8                                       |                               |                                 |                              | 8  |  |
| 9  |                                  |  |                | 9                                       |                               |                                 |                              | 9  |  |
| 10 | -                                | -  | -              | 10. TOTAL CAPITAL OUTLAY                | -                             | -                               | -                            | 10 |  |
|    |                                  |  |                | DEBT SERVICE                            |                               |                                 |                              |    |  |
| 11 | 133,459                          | 139,108  | 144,994        | 11. Principal                           | 144,994                       | 144,994                         | 144,994                      | 11 |  |
| 12 | 147,751                          | 142,102  | 136,216        | 12. Interest                            | 136,216                       | 136,216                         | 136,216                      | 12 |  |
| 13 |                                  |  |                | 13. Consulting Fees (D.A. Davidson)     | -                             | 40,000                          | 40,000                       | 13 |  |
| 14 | -                                | -  |                | 14. D.A. Davidson Loan Payment          | 292,000                       | 292,000                         | 292,000                      |    |  |
| 15 | 281,210                          | 281,210  | 281,210        | 15. TOTAL DEBT SERVICE                  | 573,210                       | 613,210                         | 613,210                      | 15 |  |
|    |                                  |  |                | SPECIAL PAYMENTS                        |                               |                                 |                              |    |  |
| 16 |                                  |  |                | 16                                      |                               |                                 |                              | 16 |  |
| 17 |                                  |  |                | 17                                      |                               |                                 |                              | 17 |  |
| 18 | -                                | -  | -              | 18. TOTAL SPECIAL PAYMENTS              | -                             | -                               | -                            | 18 |  |
|    |                                  |  |                | INTERFUND TRANSFERS                     |                               |                                 |                              |    |  |
| 19 | 30,000                           | 30,000   | 30,000         | 19. Transfer to Capital Reserve Account | -                             | 30,000                          | 30,000                       | 19 |  |
| 20 |                                  |  |                | 20                                      |                               |                                 |                              | 20 |  |
| 21 |                                  |  |                | 21                                      |                               |                                 |                              | 21 |  |
| 22 | 30,000                           | 30,000   | 30,000         | 22. TOTAL INTERFUND TRANSFERS           | -                             | 30,000                          | 30,000                       | 22 |  |
| 23 |                                  |  | 10,000         | 23. Total Operating Contingency         | 10,000                        | 10,000                          | 10,000                       | 23 |  |
| 24 | 311,210                          | 311,210  | 321,210        | 24. Total Requirements Not Allocated    | 573,210                       | 643,210                         | 643,210                      | 24 |  |
| 25 | 494,237                          | 519,780  | 719,420        | 25. Total Org./Prog. Requirements       | 725,383                       | 784,477                         | 784,477                      | 25 |  |
| 26 | -                                | -  | -              | 26. Reserved for future expenditure     | -                             |                                 |                              | 26 |  |
| 27 | 1,259,330                        | 1,358,664                                      |                | 27. Ending balance (prior years)        |                               |                                 |                              | 27 |  |
| 28 |                                  |  |                | 28. UNAPPROPRIATED ENDING FUND BALANCE  | 1,112,593                     | 983,499                         | 983,499                      | 28 |  |
| 29 | 2,064,777                        | 2,189,654                                      | 2,228,667      | 29. TOTAL REQUIREMENTS                  | 2,421,186                     | 2,421,186                       | 2,421,186                    | 29 |  |

## DEBT SERVICE FUND SUPPLEMENT

#### OWW Unit 2 Sanitary District

(Name of Municipal Corporation)

|    | Н                                | ISTORICAL DATA |                             |                 |                                   |              | et for Next Year 202          |                                 |                              |      |
|----|----------------------------------|----------------|-----------------------------|-----------------|-----------------------------------|--------------|-------------------------------|---------------------------------|------------------------------|------|
|    | Second Preceding First Preceding |                | Adopted Budget<br>This Year | is Year         |                                   |              | Proposed By<br>Budget Officer | Approved By<br>Budget Committee | Adopted By<br>Governing Body |      |
|    | Year 2020-21                     | Year 2021-22   | 2022-23                     |                 |                                   |              | Budget Officer                | Budget Committee                | Governing Body               |      |
|    |                                  |                |                             |                 | Bond Principal Payments           |              |                               |                                 |                              |      |
|    |                                  |                |                             | Bond Issue      | Loan                              | Payment Date |                               |                                 |                              |      |
| 1  | 55,309                           | 57,661         | 60,110                      | 1. 7/30/2007    | 1. Loan#13 - \$1.9 Million        | 7/28/2023    | 60,110                        | 60,110                          | 60,110                       | 1    |
| 2  | 53,203                           | 55,464         | 57,821                      | 2. 7/30/2007    | 2. Loan#11 - \$1.8 Million        | 7/28/2023    | 57,821                        | 57,821                          | 57,821                       | 2    |
| 3  | 5,639                            | 5,879          | 6,129                       | 3. 7/30/2007    | 3. Loan#9 - \$200k                | 7/28/2023    | 6,129                         | 6,129                           | 6,129                        | 3    |
| 4  | 19,308                           | 20,104         | 20,934                      | 4. 7/30/2007    | 4. Loan#8 - \$680k                | 7/28/2023    | 20,934                        | 20,934                          | 20,934                       | 4    |
| 5  |                                  |                |                             | 5               |                                   |              |                               |                                 |                              | 5    |
| 6  |                                  |                |                             | 6               |                                   |              |                               |                                 |                              | 6    |
| 7  |                                  |                |                             | 7               | D.A. Davidson Loan Payment        |              | 292,000                       | 292,000                         | 292,000                      | 7    |
| 8  |                                  |                |                             | 8               |                                   |              |                               |                                 |                              | 8    |
| 9  | 133,459                          | 139,108        | 144.994                     | 9. TOTAL P      | RINCIPAL PAYMENTS                 | •            | 436,994                       | 436,994                         | 436,994                      | 9    |
|    | ,                                | ,              | ,                           | 0. 10.71=1      | Bond Interest Payments            | ,            |                               | ,                               |                              |      |
|    |                                  |                |                             | Bond Issue      | Loan                              | Payment Date |                               |                                 |                              |      |
| 10 | 61,597                           | 59,246         | 56,796                      | 10. 7/30/2007   | 10. Loan#13 - \$1.9 Million       | 7/28/2023    | 56,796                        | 56,796                          | 56,796                       | 10   |
| 11 | 59,251                           | 56,990         | 54,633                      | 11. 7/30/2007   | 11. Loan#11 - \$1.8 Million       | 7/28/2023    | 54,633                        | 54,633                          | 54,633                       | 3 11 |
| 12 | 6,281                            | 6,041          | 5,791                       | 12. 7/30/2007   | 12. Loan#9 - \$200k               | 7/28/2023    | 5,791                         | 5,791                           | 5,791                        | 12   |
| 13 | 20,622                           | 19,825         | 18,996                      | 13. 7/30/2007   | 13. Loan#8 - \$680k               | 7/28/2023    | 18,996                        | 18,996                          | 18,996                       | 13   |
| 14 |                                  |                |                             | 14              |                                   |              |                               |                                 |                              | 14   |
| 15 |                                  |                |                             | 15              |                                   |              |                               |                                 |                              | 15   |
| 16 |                                  |                |                             | 16              |                                   |              |                               |                                 |                              | 16   |
| 17 |                                  |                |                             | 17              |                                   |              |                               |                                 |                              | 17   |
| 18 |                                  |                |                             | 18              |                                   |              |                               |                                 |                              | 18   |
| 19 | 147,751                          | 142,102        | 136.216                     | 19. TOTAL I     | NTEREST PAYMENTS                  | •            | 136,216                       | 136,216                         | 136,216                      | 19   |
|    | ,                                | ,              | ,                           |                 | ppropriated Balance for Following | Year By      | ,                             | ,                               | ·                            |      |
|    |                                  |                |                             | Issue Date      |                                   | Payment Date |                               |                                 |                              |      |
| 20 |                                  |                |                             | 20              |                                   |              |                               |                                 |                              | 20   |
| 21 |                                  | _              |                             | 21              |                                   |              |                               |                                 |                              | 21   |
| 22 |                                  |                |                             | 22              |                                   |              |                               |                                 |                              | 22   |
| 23 |                                  |                |                             | 23              |                                   |              |                               |                                 |                              | 23   |
| 24 |                                  |                |                             | 24              |                                   |              |                               |                                 |                              | 24   |
| 25 |                                  | _              |                             | 25. Ending Bala | ance (Prior Years)                |              |                               |                                 | 25                           |      |
| 26 |                                  |                |                             | 26. Total Unap  | propriated Ending Fund Balance    |              | 0                             | 0                               | 0                            | 26   |
| 27 | 281,210                          | 281,210        | 281,210                     | 27. TOTAL I     | REQUIREMENTS                      |              | 573,210                       | 573,210                         | 573,210                      | 27   |