

# **OREGON WATER WONDERLAND UNIT II SANITARY DISTRICT**

## **Board of Directors Meeting**

**Agenda for April 16, 2026 at 10:00 a.m.**

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes**
  - a. Regular Meeting March 19, 2026**
- 4. Approval of Bills**
  - a. March 2026**
- 5. Accounting Reports**
  - a. Profit & Loss and Balance Sheet**
- 6. Operator Report**
- 7. New & Old Business**
  - a. System Development Charge Increase (SDC)**
  - b. Resolution No. 26-01 Setting a Connection Charge**
  - c. Budget Committee**
  - d. Fuel Reduction (Fire Mitigation)**
- 8. Public Comments or Questions**
- 9. Adjourn Meeting**