

# **OREGON WATER WONDERLAND UNIT II SANITARY DISTRICT**

## **BOARD OF DIRECTORS MEETING**

**Agenda for November 20, 2025 at 10:00 a.m.**

- 1. Call to Order and Roll Call of Directors**
- 2. Approval of Minutes**
  - a. Regular Meeting October 16, 2025**
- 3. Approval of Bills**
  - a. October 2025**
- 4. Accounting Reports**
  - a. Profit & Loss and Balance Sheet**
- 5. Operator Report**
- 6. New & Old Business**
  - a. COLA (Cost of Living Adjustment)**
  - b. Past Due to County Buyout**
  - c. Christmas Employee Appreciation**
- 7. Correspondence**
- 8. Future Agenda Suggestions**
- 9. Public Comments**
- 10. Adjourn**